|  |  |  |
| --- | --- | --- |
| Agenda Changes |  |  |
| Public Comment | * None
 |  |
|  |  |  |
| ACTION ITEMS |  |  |
| SGMA | * **Consider Resolution 2022-2 adopting the Amended Farmers Water District Groundwater Sustainability Plan and authorize the submission of the amended PLAN to California Department of Water Resources.**
* **Motion to Approve**
 | Motion: PeracchiSecond: BakerApproved |
| OTHER BUSINESS |  |  |
|  |  |  |
| REPORTS |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 Meeting adjourned.