|  |  |  |
| --- | --- | --- |
| Agenda Changes |  |  |
| Public Comment | * None |  |
|  |  |  |
| ACTION ITEMS |  |  |
| SGMA | * **Consider Resolution 2022-2 adopting the Amended Farmers Water District Groundwater Sustainability Plan and authorize the submission of the amended PLAN to California Department of Water Resources.** * **Motion to Approve** | Motion: Peracchi  Second: Baker  Approved |
| OTHER BUSINESS |  |  |
|  |  |  |
| REPORTS |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Meeting adjourned.